

ITB No. ED/157752/E&M-Projects-2024-25

Title: Supply, Installation, Testing & Commissioning of Split AC Units at SBP BSC Sukkur

ED/157752/E&M-Projects-2024-25

**Supply, Installation, Testing & Commissioning of Split AC Units at SBP BSC Sukkur**

| <b>Particulars of Bidding</b> |                                               |
|-------------------------------|-----------------------------------------------|
| Bidding Procedure             | Rule 36(b) of Public Procurement Rules 2004   |
| Advertisement Method          | Uploaded on PPRA & SBP websites.              |
| Tender No.                    | ED/157752/E&M-Projects-2024-25                |
| Reference No.                 | ED/157752/E&M-Projects-2024-25                |
| Total Bids Received           | 02                                            |
| Opening of Technical Bids     | 13-Dec-2024                                   |
| Opening of Financial Bids     | To be opened after uploading of Technical bid |

| <b>Bid Evaluation Committee</b> |                         |                    |             |
|---------------------------------|-------------------------|--------------------|-------------|
| #                               | Designation             | Department/ Unit   | Status      |
| 1                               | Deputy Chief Manager    | SBP BSC Sukkur     | Chairperson |
| 2                               | Assistant Chief Manager | Admin              | Member      |
| 3                               | Assistant Chief Manager | Banking / PBU/ CMU | Member      |
| 4                               | Senior Officer          | PBU                | Member      |
| 5                               | Senior Officer          | FISU               | Member      |

**Technical Bid Evaluation Report**

| S.N | Eligibility / Qualification Criteria                                                                                                                                                                                                        | Means of Verifications                                                                  | M/s Hafiz Traders | U.S Traders Enterprises |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-------------------|-------------------------|
| 1   | <b>Unconditional Bid</b><br>Bid is un-conditional, conditional bids shall be rejected                                                                                                                                                       | No letter/terms/conditions is added by the bidder                                       | Yes               | Yes                     |
| 2   | <b>Bid Security</b><br>Bid Security is required as per Clause ITB-18.1. Bid Security in Original is to be attached with Technical Proposal.                                                                                                 | Bank Draft or Pay Order issued by a Scheduled Bank in Pakistan in favor of the Employer | Yes               | Yes                     |
| 3   | <b>Income Tax and General Sales Tax</b><br>Bidder must be registered with FBR in Income Tax and General Sales Tax and must active taxpayer as per Federal Board of Revenue (FBR's) revenue Data base i-e Active Tax Payer List (NTN & GST). | Verification from Website                                                               | Yes               | Yes                     |
| 4   | <b>Revenue Authority Registration</b><br>The bidder should be registered with relevant / concerned revenue authority. If not registered,                                                                                                    | Verification from Website                                                               | Yes               | No                      |

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|                          |                                                                                                                                                                                                                                                                                                                                                          |                                                                                            |            |                |
|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|------------|----------------|
|                          | the 100% tax shall be deducted at source as per applicable law and credited to relevant account.                                                                                                                                                                                                                                                         |                                                                                            |            |                |
| 5                        | <b>Company Registration</b><br>Documentary evidence of registration of company/ firm showing the status i.e. (i) Individual/ Sole Proprietorship, (ii) Associated of Persons, (iii) Pvt. Limited.<br>Complete Profile of the Company with Contact Details including address, Landline, Mobile, Fax numbers and Email address.                            | Copies of relevant documents                                                               | Yes        | No             |
| 6                        | <b>Undertaking (As per Form-T5 attached)</b><br>The bidder is required to submit an undertaking on stamp paper of Rs 100/- as per format provided in Form -T5                                                                                                                                                                                            | Undertaking required on stamp paper of Rs.100/- as per format provided in <b>Form - T5</b> | Yes        | No             |
| 7                        | <b>Experience</b><br>Bidder must be awarded at least two contracts of (Rs 2 Million) or above pertaining to Supply and Installation of ACs during last 05 years (Copies of work orders/ completion certificates/contract agreements or equivalent documents)                                                                                             | Required Documents fulfilling criteria                                                     | Yes        | No             |
| 8                        | <b>Financial Capability/Liquid Assets</b><br>Available Financial Capability/Liquid Assets of <b>Rs. 2 million</b> or above. a) Bank statement be submitted as evidence showing required balance at any one instant in the statement of last three months prior to publication of tender notice, b) Available Bank Credit Line facility c) Liquid Assets. | Required Bank Statement fulfilling criteria                                                | Yes        | No             |
| Technical Responsiveness |                                                                                                                                                                                                                                                                                                                                                          |                                                                                            | Responsive | Non Responsive |

**BID EVALUATION COMMITTEE**

|                                                                                                                          |                                                                                                                           |                                                                                                                           |                                                                                                                               |                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| <br>SBP BSC SUK<br>SO - PBU<br>Member | <br>SBP BSC SUK<br>SO - FISU<br>Member | <br>SBP BSC SUK<br>ACM - BKG<br>Member | <br>SBP BSC SUK<br>ACM - Admin<br>Member | <br>SBP BSC SUK<br>DCM<br>Chairperson |
|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|